

## Message Text

UNCLASSIFIED

PAGE 01 STATE 034629

42

ORIGIN ARA-10

INFO OCT-01 AF-06 ISO-00 FSE-00 /017 R

DRAFTED BY ARA/CEN/CR:JGSULLIVAN:RMC

APPROVED BY ARA/CEN: DAVID LAZAR

BF/FS/FD:MR. MARIBEL

----- 040095

P 141950Z FEB 75

FM SECSTATE WASHDC

TO AMEMBASSY CONAKRY PRIORITY

UNCLAS STATE 034629

E.O. 11652: NA

TAGS: AFIN CS

SUBJECT: TRAVEL RECORDS OF AMBASSADOR TODMAN

VOUCHER EXAMINATION BRANCH INQUIRING CONCERNING TRAVEL  
VOUCHER FOR AMBASSADOR TERENCE A. TODMAN, ACCOUNT NUMBER  
363663 FY 73. VOUCHER BRANCH RECORDS INDICATE THAT THIS  
ACCOUNT SHOWS ADVANCES OF 1,188.66 DOLS. AGAINST THAT  
ACCOUNT. PLEASE CHECK STATUS AND ADVISE ASAP. INGERSOLL

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 FEB 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE034629  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** JGSULLIVAN:RMC  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750054-1114  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750240/aaaabjum.tel  
**Line Count:** 39  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN ARA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** CunninFX  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 07 MAY 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <07 MAY 2003 by RuthemTJ>; APPROVED <22 JAN 2004 by CunninFX>  
**Review Markings:**

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US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL RECORDS OF AMBASSADOR TODMAN VOUCHER EXAMINATION BRANCH INQUIRING CONCERNING TRAVEL  
**TAGS:** AFIN, CS  
**To:** CONAKRY  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006